

## Message Text

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PAGE 01 STATE 113812

11

ORIGIN EA-14

INFO OCT-01 IO-14 ISO-00 INT-08 RSC-01 /038 R

DRAFTED BY EA/ANP:JCDORRANCE:RLW

APPROVED BY EA/ANP:LJMOSE

INT/DOTA:SCARPENTER (INFO)

INT/OMSN:DEGRAFFENREID

----- 097376

R 302245Z MAY 74

FM SECSTATE WASHDC

TO USMISSION USUN NEW YORK

HICOMTERPACIS SAIPAN

CINCPAC

UNCLAS STATE 113812

E.O. 11652: N/A

TAGS: TQ, OTRA (SCHIELE, DAVID)

SUBJECT: TTPI: ITINERARY AND CONSULTATIONS FOR DEPUTY

STATUS LNO, SAIPAN

SAIPAN FOR STATUS LNO TRENT

CINCPAC FOR POLAD

1. FSO-5 DAVID SCHIELE, NEWLY ASSIGNED DEPUTY STATUS LNO SAIPAN, WILL BE IN NEW YORK AND HONOLULU FOR CONSULTATIONS ON FOLLOWING SCHEDULE WHILE EN ROUTE TO SAIPAN.

2. NEW YORK. SCHIELE WILL BE IN NEW YORK JUNE 1 THROUGH 6 AND PLANS ON CONSULTATIONS AT USUN JUNE 3, 4, 5 IN CONNECTION UNTC MEETING. HE WILL CONTACT BOB IMMERMANN MONDAY MORNING.

3. CINCPAC POLAD. SCHIELE ARRIVES HONOLULU JUNE 12 AT 2150 HOURS VIA PAA 841 AND DEPARTS JUNE 15 AT 0125 HOURS VIA TWA 743 TO GUAM. HAS RESERVATION AT CORAL REEF HOTEL. GRATEFUL IF YOU COULD ARRANGE APPROPRIATE CONSULTATIONS AND BRIEFINGS AT CINCPAC ON TTPI. ALSO, IF POSSIBLE ARRANGE MEETING AT UNIVERSITY OF HAWAII WITH INTERESTED

UNCLASSIFIED

PAGE 02 STATE 113812

FACULTY AND MICRONESIAN STUDENT CARL HEINE. LATTER CAN BE

CONTACTED THROUGH PROFESSOR NORMAN MELLER AT UNIVERSITY.  
ALSO SUGGEST MEETING WITH TTPI LNO.

4. FOR SAIPAN. SCHIELE ARRIVES SAIPAN JUNE 16 AT 0700  
HOURS VIA CO 651. PLEASE MEET AND ASSURE ACCOMMODATIONS  
ARRANGEMENTS IN HAND. BROWN

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Disposition Event:**  
**Disposition History:** n/a  
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**Executive Order:** N/A  
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**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05 NOV 2002 by MorefiRH>; APPROVED <09 JAN 2003 by shawdg>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
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**Subject:** TTPI: ITINERARY AND CONSULTATIONS FOR DEPUTY STATUS LNO, SAIPAN  
**TAGS:** OTRA, TQ, (SCHIELE, DAVID)  
**To:** USUN NEW YORK CINCPAC  
**Type:** TE  
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